



FEBRUARY, 2003



Denton County

4-H Forecast

Denton County Government Center, 306 N. Loop 288, Suite 222, Denton, TX 76209-4887
940-349-2884 or Metro 972-434-8812 * <http://denton-co.tamu.edu> * Erlene.Johnson@dentoncounty.com

NATIONAL 4-H PHOTOGRAPHY CONTEST

See rules below:

National 4-H Council needs winning photos from your state and county fairs (1996 - 2003) to create the 2005 4-H Calendar.

Thirteen photographs will be selected. These original photographs will be gallery mounted and framed and a brass plate engraved with the photographer's name attached. The winning photos will be on display at the National 4-H Conference Center from September 2003 through November 2003 and also posted on our web site.

VERY IMPORTANT- Submissions must meet these criteria:

1. Full name and age of person submitting photograph
2. Affiliation with 4-H .
3. Complete return address (for both UPS delivery and USPS First Class Mail).
4. Telephone number.
5. List of awards that submitted photographs have received (county, state, 4-H or other).
6. The photographer's thoughts about the photograph, in 25 words or less.
7. Photo submissions should be 8"x 10", in color, and in a horizontal format. Vertical shots will be accepted only if they can be cropped to fit the horizontal format of the calendar.
8. Please do not submit digital photos printed on a home printer. Have the print developed at a photo processing store.

We will return all submissions, if not selected, by late August 2003. Winning photographs will be returned

no sooner than December 10, 2003. After final selection we will notify the winners and ask them for a signed release to use the photo in the 2005 4-H Calendar. Both the photographer and parent/guardian must sign the release. We will also request a second photo to display at the National 4-H Conference Center.

Please submit photos to:
2005 4-H Calendar
National 4-H Supply Service
7100 Connecticut Avenue
Chevy Chase, MD 20815

The deadline for submissions is March 1, 2003.

4-H Scholarship Opportunities

4-H Scholarship Applications due in 4-H Office on February 18, 2003
texas4-h.tamu.edu/foundation/schol.html

President's Student Service Awards
www.student-service-awards.org

State Fair Scholarship
www.bigTex.com

Commitment to Agriculture Scholarship
<http://www.farmsource.com>
<http://www.agfoundation.org>
<http://www.ffa.org>

Denton County Horse Committee Agriculture Scholarship Application
-\$250 scholarship for deserving, graduating seniors who will pursue a degree in some area of agriculture
Contact 4-H Office for application.

Youth Fair Concession - Work Schedule

Wednesday - March 26

Time

7:00 am - 10:00 am

10:00 am - 1:00 pm Krum - Lee Ann Cannon
940-479-0202

1:00 - 4:00 pm Ponder - Bobby Stout
940-479-2225

4:00 - 7:00 pm Ponder

7:00 - 10:00 pm Silver Saddle

Thursday - March 27

Time

7:00 - 10:00 am

10:00 am - 1:00 pm Northwest - Diana Hatch
940-383-5769

1:00 - 4:00 pm Northwest

4:00 - 7:00 pm Argyle - BJ Gosnell
940-240-0129

7:00 pm - 10:00 pm Sanger 4-H Becky
Lawrence
940-390-0779

Friday - March 28

Time

7:00 - 10:00 am

Krum 4-H

10:00 am - 1:00 pm Bluebonnet Lynn Airhart
972-317-3259

1:00 - 4:00 pm Bluebonnet

4:00 - 7:00 pm Krum Lee Ann Cannon
940-479-0292

Saturday - March 29th

Time

7:00-10:00 am

Sanger 4-H Becky
Lawrence

10:00 am - 1:00 pm Argyle B J Gosnell
940-240-0129

1:00 - 4:00 pm

Pilot Point

Camp Opportunities

County Camp - **July 16 - 18, 2003** – Call to sign up. Male and Female chaperones needed for every 8 male and female children. Cost is \$115 per person this year and this will include a T-shirt. You must pay the \$30 deposit; no registration by phone.

Prime Time I – Ages 12-13, **July 20-23**

Prime Time II - Ages 9 - 11, **July 23-26**

State 4-H Center in Brownwood. Total cost is \$150 for the 4-day/3-night event. \$30 deposit is required with the application and is due **March 21**.

Transportation not provided.

Spectra 2003 - **July 28 - Aug 2**,

State 4-H Center in Brownwood

For senior 4-H members. Cost is \$260.

Ages 14-18 as of **July 28, 2003**.

Application and \$30 deposit is due **March 21**.

L.E.A.P. 2003

July 6-9, 2003, 4-H Center, Brownwood

LEAP (Leadership Experience Adventure Program is a new opportunity for 4-H members ages 14-18. This three night, four day camp will include challenge course programming and outdoor living skills. Camp capacity is 15 which will be determined by a draw process. Cost is \$150 with a mandatory \$30 deposit Applications are due **March 14**.



District IV Horse Judging

Contest will be held on Saturday,

April 26, 2003 at the Las Colinas

Equestrian Center in Irving, TX. Registration starts at 7:30 am and must be completed by 8:30 am.

Judging starts at 9:00 am promptly. Entry fee

\$6.00 per contestant. Entry forms will be

mailed to Kim Wendt, Terri Cage, Becky

Lawrence and Rhonda Henry. Entry forms are

due in the 4-H Office on or before April 2,

2003.

Ag Journalism Internship Available

The American Agriculture Editors' Association (AAEA) is again sponsoring a magazine internship program in 2003. AAEA is a 400-plus ag communications organizations representing ag trade publications and ag communications specialists representing non-profit groups and companies and agencies in agriculture.

The internship will be an eight to ten week hands on ag journalism position with BEEF and Soybean Digest magazines. Both magazines are based in Minneapolis and published by Pri-media Business. The internship is sponsored by Mycogen Seeds. In its fifth year, the internship is open to any college student in the field of journalism seeking a position in agriculture communications. The intern will be selected by a committee on AAEA members.

The intern will receive a \$4,000 stipend and will attend the Agricultural Publications Summit in Cleveland, Ohio, July 27-30.

Applications for the internship are available at the AAEA Web site (www.ageditors.com) or by calling Den Gardner, Mark Jenks or Liz Selvig at 952-758-6502 for more information. The application deadline is Feb. 7.

That's a Fact

"When you do the common things in life in an uncommon way, you will command the attention of the world."

----George Washington Carver

"We didn't lose the game; we just ran out of time."

-----Vince Lombardi

"Well done is better than well said."

-----Benjamin Franklin



Riding Unlimited Ranch

Hosting community service volunteer training on Feb. 1, 2003; 9:00 a.m. to 1:00 p.m.

Contact is Pat the volunteer coordinator or Joyce the receptionist.
940-479-2016

For more information check the web site:
www.ridingunlimited.org

Denton County Youth Fair

Clubs must elect their Queen and Princess representatives and support their efforts. **Lets make this year special for all our 4-H Clubs.**

Ponder Club

Kirby Wright - Princess

Shauna Austin - Queen

The 4-H Forecast is published by the Texas Cooperative Extension of Denton County.

Michael J. Schertz

Michael J. Schertz
County Extension Agent - 4-H

Erlene Johnson, Editor

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Monthly Meditation

*Courage takes up where others leave off crying
and goes into the dark place to turn on the light.*

Club Agenda

SILVER SADDLE 4-H CLUB

2nd Tuesday - 7:00 p.m. - Denton Sheriff's Posse
Kim Wendt - wendt@unt.edu 940-482-6985
Scott Beathard - Beathard@flash.net 930-241-1158

KRUM 4-H CLUB

1st Tuesday -7:00 p.m., Dodd Intermediate School
Pat Thompson - 940-482-3683
Kathy Bartle - 940-482-6103 - Kbartle@coserv.net
Lori Copeland - 940-482-3174

NORTHWEST 4-H CLUB

2nd Sunday
2:30 p.m., The First Baptist Church, Haslet
Diana Hatch - ibclc@myrealbox.com- 940-383-5769
Rhonda Henry - Henrycircleh2@aol.com -
817-491-9384

PILOT POINT 4-H CLUB

2nd Monday-7:00 p.m., Pilot Point Intermed. School
Mary Bridges 940-686-5347

ARGYLE CLUB 1st Tuesday - 7:00 PM

First United Methodist Church
BJ Gosnell 940-240-0129 - candmacres@msn.com

SANGER 4-H CLUB

1st Tuesday
7:00 p.m., Community Center
Scott Cody - 940-458-2018
Becky Lawrence - 940-458-4627

BLUEBONNET 4-H CLUB

2nd Tuesday
6:45 p.m., Lake Dallas Church of Christ
Yolanda Reed * 972-539-3688 - yolereed@yahoo.com
Elaine Beck - 940-241-2859 - Kbeck26951@aol.com

FLOWER MOUND 4-H CLUB

2nd Tuesday -7:00 p.m.,
Flower Mound Elementary on Churchill Dr.
John DeLozier - 817-430-1204

PONDER 4-H CLUB

Bobby Stout - 940-479-2225 - 6-7 pm - 2nd Wednesday
bstout@kcbi.net

Texas 4-H Commitment to Excellence

I will exhibit traits of a person with character including trustworthiness, respect, responsibility, fairness, caring and citizenship.

It is my attitude at the beginning of any project that will affect its successful outcome.

It is impossible to succeed without others, and it is my attitude toward other individuals that will determine their specific attitudes toward me.

Nothing can be gained by thinking negatively; therefore, I will think positively. We become what we think. I will not talk about negative ideas or gossip.

I must develop personal pride in what I am, what I do, what I say, how I act; and I must remember the destructive function of false pride.

Nothing of consequences was ever accomplished without cooperation, optimism, perseverance and enthusiasm: it is contagious when it is real, urgent, honest, human and my own.

4-H Pledge

I Pledge
my **Head** to clearer thinking
my **Heart** to greater loyalty
my **Hands** to larger service and
my **Health** to better living for
my club, my community, my country and my
world.



Eligibility forms are required to be in the 4-H office one week in advance of the 4-H event. A passing grade of 70 is required in each subject.

4-H Ambassadors will be working with the school tours on Thursday and Friday during the upcoming youth fair.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.
The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.
A member of the Texas A&M University System and its statewide Agriculture Program.