



4-H CHARTER APPLICATION/RENEWAL

All of the following criteria have been met by 4-H members and volunteers of our (circle one):
 community club, project club, school club, or community partnership club.

Club Manager and/or president must initial each of the following criteria:

- _____ Five or more members
- _____ Two or more teen or adult club managers
- _____ Meeting place (for at least the next three months) Location _____
- _____ Elected officers (attach a list of officers)
- _____ Each member enrolled in at least one 4-H project experience
- _____ A club name - Name _____
- _____ By-laws (attach a copy) By-laws must have a dissolution clause
- _____ EIN number as follows: _____
- _____ Bank Account Location: _____
- _____ Phone #: _____ Account Type (Checking or Savings); Account # _____
- _____ Annual Financial Report

If club has been chartered before, what was the date? _____

This form, list of officers and copy of by-laws are due to the County Extension Office by August 31.

President's Signature _____ Date _____

Treasurer's Signature _____ Date _____

Club Manager _____ Date _____

Club Manager _____ Date _____

Charter expires on August 31, _____. Year Club Began _____
(If previously in existence)

Approved:

Club Chartered _____ Yes _____ No Club Renewed _____ Yes _____ No

Not Approved due to following criteria (from list above) not being met:

Approved by:

4-H Program Development Committee _____ Date _____

County Extension Agent(s) _____ Date _____