

# DENTON COUNTY

## 4-H FORECAST



*“Making the best better”*

### Keeping Up in 4-H

September 13

6:30 pm Horse Committee

7:00 pm

PLA Meeting -

Eddie Baggs, CEA-4-H

4-H Council -

Lexie McGrane

4-H Sunday - Oct. 3

October 3-9, 2004

National 4-H Week

October 8, 2004

Poultry Order Deadline

Farm Bureau Food Drive

Donations needed before Nov.  
12, 1004

November 13, 2004

Texas 4-H Rabbit Show

Bell County Expo Center

Houston Calf Scramble forms  
deadline to 4-H Office is  
September 15, 2004

San Antonio Calf Scramble  
deadline is September 16, 2004  
See Club Mgr for forms.

You will be notified when  
the State Record Books  
are in the 4-H Office.



### Senior Awards for 2004

In what was the gala event of the 4-H season, Meghan Schwind, 4-H Council President, presided over the Gold Star Banquet.

**Stacy Stockard**, guest speaker delivered an inspiring talk.

**Amanda Gross** was named the 2004 Friend of 4-H for her continued support of the 4-H Program.

**Gold Star** winners were:  
Amanda Cage, Silver Saddle  
4-H Club and Meghan Schwind,  
Bluebonnet 4-H Club.

**Danforth** winners were  
Christopher Gosnell, Argyle 4-H  
Club and Tia Johnson, Sanger 4-  
H Club

**Farm Bureau** winners were  
Jace Beck, Bluebonnet 4-H Club  
and Jessica Larimer, Northwest  
4-H Club.

Those receiving special record  
book acknowledgments were:

**Best Senior Book -**

Jessica Larimer

**Best Junior Book -**

Andrew Savard

**Best Intermediate Book**

Crystal Wright

**Best Overall Record Book**

Ted Hatch

**Best First Year Book**

Veronica Whitely

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<http://denton-co.tamu.edu>

<http://dentoncounty.com/tce>

Special Guests included:

**Weldon Burgoon, Judge Mary Horn, Tommy Calvert, Randy Carroll, Shirley Haisler, Commissioner Jim Carter, Commissioner Cynthia White, Gene and Norma Gamble, Shirley Haisler, David Fogle, and Dr. Mary Strickland.**

### September 2004-05 – New 4H Year

The new 4-H year starts on September 1. 4-H members and leaders will need to fill out new enrollments forms. Club managers will need to have the forms in the 4-H office during the month of September. Also you will need to complete the Charter Application and the Financial Form this month. Do not delay as the charter information will need to be sent to the state office. Information will be sent to members according to the projects listed on their green forms so pay special attention to that area. It is best to fill out the forms with a black pen as pencil is difficult to read. At times we will need to copy the form and must be very clear and legible.

Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. A member of the Texas A&M University System and its statewide Agriculture Program.

## National 4-H Week October 3-9, 2004

Celebrate National 4-H Week in Denton County. Help raise the visibility of your local club.

Goals to Consider:

- Encourage you th to join 4-H
- Encourage more adult participation to build a stronger leader base
- Organize a 4-H Sunday with your church
- Make a bulletin board for y our school or for a mall in your community

### Rabbit News

Texas 4-H Rabbit Show and Extravaganza is scheduled for Nov. 13, 2004, at the Bell County Expo Center. You can set up on the night of Nov. 14<sup>th</sup>. Entry information will be available in the near future.

### Poultry Details

If you are ordering broilers for the 2005 San Antonio Livestock Exposition and the Houston Livestock Show and Rodeo Junior Broiler Division contact the Extension Office by Sept. 15, 2004. All fees must be submitted with your order. The cost of each chick is \$1.00. Broilers must be ordered in lots of 50 per county. This does not mean that each exhibitor needs to order 50 birds, but that the total order per county must be in multiples of 50.

## 4-H Headliners: Beauty and Brains

Callie Barrett was named 2004 North Texas State Fair Rodeo Princess.

Veronica Whitely, who was also running, won the sportsmanship award and a \$100 scholarship for ticket sales!

Congratulations, ladies.

## State Recordbook Competition Results

Ted Hatch - Entomology -  
2<sup>nd</sup> place

Jace Beck - Rabbit

Meghan Schwind - Citizenship -  
7<sup>th</sup>

All books selected for State competition reflect many 4-H accomplishments. The 4-H'ers who put them together have accomplished a huge body of work. Denton County 4-H is proud of the 4-H'ers who took the time to complete such wonderful books. Great job!

## Project Opportunity

Lynn Perdue, 4-H Swine Leader, 940-479-8195 is available to visit your club to assist with the Swine Projects. Mr. Perdue has completed a training course and is qualified to help in this area. Please consider contacting Mr. Perdue if you have special needs in the swine project.

## Texas Farm Bureau Food Drive

...to benefit America's Second Harvest. Here is how you can help. Take your donation of food items to your local county Farm Bureau Office before Nov. 12.

Most Needed Food Items

- Peanut Butter
- Cereal
- Canned Stews & Soups
- Canned Lunch Meat
- Full Meals in a can
- Beans and/or Rice
- Macaroni & Cheese

## Web Help - ETC

4-H Forecast

<http://dentoncounty.com/tce>

<http://denton-co.tamu.edu>

Texas 4-H Center Website

<http://texas4h-ctr.tamu.edu>

Recordbook Forms: Objectives, Forms, Categories, Frequent Questions

<http://texas4-h.tamu.edu/recbk>

National 4-H Council

<http://www.fourhcouncil.edu>

4-H Resources -- Publications

<http://texas4h.tamu.edu>

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Maurine LeBeau - Horticulture  
(youth fair superintendent)

e-Mail [mlebeau@airmail.net](mailto:mlebeau@airmail.net)

Lynn Perdue, 4-H Swine Leader  
940-479-8195

Diana Hatch, 4-H Entomology  
940-383-5769

## 4-H Age

Your age on August 31 is your age for the entire 4-H year.

- ★ Seniors - 14--19 years old
- ★ Intermediates - 12--13 years old
- ★ Juniors - 9 years old or 8 years old and in the third grade starting September 1 of the new 4-H year to 11 years old.
- ★ Clover Kids - 5--8 years old in kindergarten through second grade.

Any youth may become a member of 4-H when he or she has reached 9 years of age or 8 years old and in the third grade. Review 4-H Clover Kids information for guidelines involving younger youth.

A youth's eligibility for membership will expire on August 31 of the calendar year in which the 19<sup>th</sup> birthday occurs.

Special education youth who are older than 19 years and have not graduated from high school may participate in 4-H & Youth Development programs as members with approval by the county Extension agent. Participation would be limited to the club or county level. County Extension faculty would have to option, on a case by case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.

**For your convenience the 4-H Forecast is posted to two websites. Newsletters will remain there for a period of one year. Please make notes that are applicable to your needs. It is also possible to download publications and recordbook forms. Check the websites.**

### Houston Scramble – entry due to 4H Office on Sept 15, 2004

On September 9, 2004 at 9:00 am, the Houston Livestock Show & Rodeo Calf Scramble will be announced on the HLSR website [www.hlsr.com](http://www.hlsr.com)

The scramble entry deadline due date is **OCTOBER 8 BY 5:00 PM**. Scramblers will be taken on a first-come, first-served basis.

[You will need to notify and submit your entry to the 4-H Office by September 15. Entry forms are posted to the above listed website.](#)

Check the Houston Livestock Show and Rodeo website for any changes. Remember that the W-9 Form must accompany your entry.

### San Antonio Scramble

Club Managers are asked to provide the forms for the San Antonio Scramble to their members so that they can be returned by September 16, 2004.

### \*Bear in Mind \*

*"It is amazing what you can accomplish if you do not care who gets the credit."*

*Harry Truman*

*"A society grows great when old men plant trees whose shade they know they shall never sit in."*

*- Greek Proverb*

### San Angelo Stock Show and Rodeo Website

The new San Angelo Stock Show and Rodeo website will be operational September 15, 2004. The website address will remain the same -

[www.sanangelorodeo.com](http://www.sanangelorodeo.com)

Please visit the site and view the improvements.

The Premium list catalog will be listed on the site as of this date.

**A printed catalog will not be mailed.**

**The email address will change. Please make note of the following for individual contact information.**

**For general information - [info@sanangelorodeo.com](mailto:info@sanangelorodeo.com)**

[trailride@sanangelorodeo.com](mailto:trailride@sanangelorodeo.com)

[kim@sanangelorodeo.com](mailto:kim@sanangelorodeo.com)

Horse Show and Cutting

## Recordbook Tutorial

\*\* High Priority \*\*

The West is blazing new trails and a new resource has been added to the West Region 4-H Website!

An Interactive Tutorial has been developed that will walk the viewer through how to develop a 4-H Recordbook. The program was developed with fairly new technology called Microsoft Producer. The tutorial has powerpoint slides with audio to go along with the slides. Viewers may listen to the entire program in order AND skip around to go back and review parts that they want to watch again. It will take a few minutes to load so be patient!

The Recordbook Tutorial is approximately 20 minutes long and has links within the slide show that will take you to web pages and the recordbook documents.

Go check out the program at the following website link by cut and pasting the address into your browser:

<http://uvalde.tamu.edu/xtension/4-H/Program%20Resources/Program%20Resources.htm>

If you have the West Region 4-H Website bookmarked, simply click on the "Program Resources" link on the left hand side and then select "For The Record" Tutorial on Recordbooks.

Please let me know what you think of this new tool!

Cheryl A. Newberry  
West Region 4-H Specialist  
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Uvalde, Texas 78802-1849  
830.278.9151

**This is a great tutorial. Get acquainted with it.** It will help in preparing your record books. Also you can get an early start. Remember the 5 objectives.

## Jace Beck Making

### Great Strides in Utah

The first week he was in Utah he received his leg braces. These are light weight braces that have a plastic foot and then attach to his thighs and calves. They have a lever he can pull that allows the knee to bend. This will be used when he starts walking better and when he sits in his pickup so he can drive. The next week he was able to stand using parallel bars. Since then he has been able to stand with no support other than his braces. He can also stand and shift weight using his canes. He can stand and manipulate a weight bar with both hands to improve balance. During this time his crawling has gotten much better and his endurance is improving steadily. He can now crawl about 150 feet without stopping. This is real crawling like you or I might do. He also kneels very well and shifts his weight from one knee to another. He can now also bend over and touch the floor from a standing position (I sure can't but he is pretty limber). From this position he can "hand walk" down to the floor so he can take off his braces and get back in his chair. He continues to go the gym after workouts at Sit Tall Stand Tall and works out another few hours to build upper body strength. He has now started training for the Fall rugby season back in Texas. He is now a member of the Houston team. He will commute on a periodic basis to practice and play in tournaments. He works out about 2 – 3 hours 2 days a week in his rugby chair in the parking garage at the apartment. In fact last week he said he was sore under his shoulder blades. This is important since he has had no feeling below his neck. Jace is making great progress and we are 4H proud of his advancements.

