



# DENTON COUNTY 4-H FORECAST

Issue: July, 2004  
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## **\*\*Keeping - Up**

### **August**

10 – Club Officer Training -  
Diane Schwind  
10 – Banquet Rehearsal - Lexie  
McGrane  
13 – State Fair Entries due - Eddie  
Baggs

Lamb Validation - tag deadline  
August 16, 2004 - Eddie Baggs

19 – Gold Star Banquet –  
Reservations due Aug. 6 to 4-H  
Office.

Sat., Aug. 28th NTSF  
Open Horse Show - Kim  
Wendt - wendt@unt.edu

Sun., Aug. 29th NTSF  
Playday - Rhonda Henry -  
henrycircleh2@aol.com

### September

11– Hay Show and Judging  
Contest  
13 - 6:30 pm - Horse Committee -  
Officer Election --- Eddie Baggs  
13 - 7:00 pm - PLA - Eddie Baggs  
13 - 6:30 pm - 4-H Council -  
Lexie McGrane



Denton County 4-H regrets the loss of our  
4-H Agent Michael Schertz. His departure was  
effective on July 6. Michael accomplished many good  
things for the Denton County 4-H Program. He leaves  
us to work as a Field Representative for the Farm  
Bureau; he will be missed.

**Kristen Pelzel -  
Food & Nutrition  
2**  
**Senior Awards**  
**Amanda Cage -  
Horse 3**  
**Beth Gaston -  
Beef 3**  
**Christopher**

## **County Record Book**

### **Participants are as follows:**

#### **Junior Awards**

**Emily Austin - Rabbit 1 blue**  
**Will Braack - Beef 1 blue**  
**Brice Dunlap - Clothing & Textile 1  
blue**  
**Sam Hatch - Entomology - Dist. Jacket  
1 blue**  
**Ben Michaud - Goat 1 blue**  
**Yvonne Michaud - Horse 3 blue**  
**Andrew Savard - Horse 2 blue**  
**Madelyn Schwind - Food Nutrition 1**  
**Veronica Whitely - Horse - 1 blue**  
**Kirby Wright - Rabbit 1 blue**  
**Amy Wolf - Sheep 1 blue**  
**Amber VanDenBiggelarr - Food  
Nutrition 2 red**

#### **Intermediate Awards**

**Michelle Hamilton - Recreation 1**  
**Bryan Garcin - Open 1**  
**Caitlyn Wilhoit - Goat 1**  
**Colton Evans - Goat 2**  
**Crystal Wright - Food Nutrition 1**  
**Jacob Kuehler - Open - 1**  
**Travis Kuehler - Rabbit 1**  
**Michael Schwind - Wildlife &  
Fisheries 1**  
**Ashley Parker - Goat 3**  
**Michelle Wolf - Sheep 1**  
**Miranda Roberts - Goat 4**  
**Molli Schwind - Public Speaking 1**

**Gosnell - Beef 1**  
**Grace Robison - Horse 4**

**Gretchen Ettredge - Beef 2**  
**Holly Gaston - Food & Nutrition 1**  
**Jace Beck - Rabbits 1**  
**Jason Pelzel - Recreation 1**  
**Jessica Larimer - Goat - 1**  
**Jessica Lawrence - Horse 2**  
**Justin Ahrens - Goats 2**  
**Meghan Schwind - Citizenship 1**  
**Paul Wolf - Sheep 1**  
**Rebecca Acrey - Beef 4**  
**Steven Wolf - Sheep**  
**Ted Hatch - Entomology - 1**  
**Tia Johnson - Horse 1**

Memory Book  
Trey Ruland 1

4-H'ers completing a county  
recordbook did a wonderful job. The  
number beside their names indicates  
county placement. 4-H'ers who  
completed a record book may attend  
the Annual Banquet free of charge.  
Congratulations, you have all done  
very well.



## 4-H Horse News

### **Brittany James Wins World Championship**

Brittany James represented Texas youth at the 2004 World Championship Pinto Horse Show in Tulsa, Oklahoma in June. At her first world show Brittany and her five-year-old paint mare Kits Spotted Spook won a World Championship in Junior Trail and earned a Top 10 finish in 14-18 Western Pleasure. Congratulations Brittany!

### **District Horse Show Results**

Congratulations to the 4-H riders who qualified for State!

Samantha Jo Glenn  
Travis Carlile  
Rebekah Clarke  
Jessica James  
Emili Hays  
Taylor Franks  
Callie Barrett  
Tori Luisi  
Andrea Beathard  
Jill Beathard  
Brittany Futch

Congratulations:  
Amanda Cage who won the halter futurity with her filly and was 4<sup>th</sup> in the longe line.

Courtney Burggren who placed 3<sup>rd</sup> in the fillies and 3<sup>rd</sup> in the big longe line class.

Rachel Stephens for placing 2<sup>nd</sup> in the 2 y/o WP futurity.

Denton County had quite a few kids in the Top Twenty-five who received silk-screened chairs.

## 4-H Happenings

It should be noted that Amanda Cage even though very busy with her 4-H Horse Project found time to attend Extreme Leadership and Texas 4-H Congress – an all-around great 4-H'er! Ted Hatch also attended Extreme Leadership and Beth Gaston attended Teas 4-H Congress. While planning and supporting 4-H activities, these youngsters also completed record books. Good Job!

### **4-H Council Officers**

2004-05  
Amanda Cage, President  
Rebecca Acrey, 1<sup>st</sup> Vice Pres.  
Molli Schwind, 2<sup>nd</sup> Vice Pres.  
Tia Johnson, 3<sup>rd</sup> Vice Pres.  
Jace Beck, Secretary  
Christopher Gosnell, Treasurer  
Michael Schwind, Reporter  
Meghan Schwind, Council Delegate

### **Record Book Objectives**

The Recordbook Committee has adopted 5 objectives. Keep these in mind as you start keeping records for the upcoming year.

#### **OBJECTIVES:**

1. Attain a broad knowledge of 4-H projects and activities and the way they improve family and community life.
2. Acquire life skills essential for becoming an active, skilled, productive, and responsible citizen.
3. Adopt and apply the latest practices and research findings to everyday living.
4. Use all 4-H training and experiences in choosing and preparing for a job.
5. Develop leadership skills that promote positive youth development.

Use the objectives to set goals for project experiences, leadership, community service, and awards.

Record book covers can be purchased in the 4-H office for \$2.50.

## State Fair Entries 2004

The entry forms have been mailed to the 4-H Club managers, with the request that they be returned to the 4-H Office by August 13. Please make sure that the parent, exhibitor, and Eddie Baggs, CEA-AG have signed your entry.

Fair Dates: Sept. 24 - Oct. 17, 2004.  
[www.bigtex.com](http://www.bigtex.com)

### **Jr. Market Broiler Divisions**



The rules and procedures for the 2005 Houston Livestock Show and Rodeo, San Antonio Stock Show and Rodeo and Star of Texas Fair and Rodeo Junior Market Broiler divisions are now available at:

<http://posc.tamu.edu> Click on Youth Programs.

The deadline for ordering birds is October 15, 2005. If you require a hard copy faxed to you or otherwise need assistance contact:

Jessica Butler or Stacy Christian  
(979) 845-4318

### **Making Hay**

Denton County Hay Show entries due July 30, 2004. The Hay Show will be held 9/11, at 9:00 a.m. at the North Texas State Fairgrounds, Show Arena. Hay Judging Youth Contest is 9/11 - no fee required. Registration is at 12:30 p.m. and the Contest will start at 1:00 p.m. There will be 3 youth divisions and 1 adult division. High point youth contestant will receive a buckle. No preregistration required.

## Annual Gold Star Banquet

August 19, 2004  
7:00 pm - 9:00 p.m.  
Fremaux' Metropolitan Catering, Denton, TX

All 4-H'ers completing a record book will attend as our guests.  
Cost for everyone else will be \$9.00.

This is an important time for all our 4-H'ers to be recognized for the work they have completed.

Please completed the reservation card and return it to the 4-H office no later than August 6.

Everyone welcome; we hope you attend.

### From the Desk of Eddie Baggs, County Extension Agent-AG

State Lamb/Goat Validation  
August 16, 2004 ---- 5:00 pm deadline to call in your club order for tags.

The cost is \$8.00  
You will receive your forms and cards as well as the date and time of validation when the materials come in. **NO FORMS WILL BE MAILED OR PICKED-UP UNTIL PAYMENT IS RECIEVED.**

### Giddy Up -

Horse Committee Meeting - Eddie Baggs, CEA-AG  
9/13 6:30pm Ext. Office - Officer Election.

Sat., Aug. 28th NTSF Open Horse Show - Kim Wendt - wendt@unt.edu

Sun., Aug. 29th NTSF Playday - Rhonda Henry - henrycircleh2@aol.com

## Banquet Reservation Card

Please make \_\_\_\_\_ reservation(s) at \$9.00 per person for the Annual Gold Star Banquet on August 19, 2004, 7:00 p.m., Fremaux's Metropolitan Catering, Denton, TX

List 4-H'ers Completing Record Book (no charge)

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Family name: \_\_\_\_\_  
Phone No. \_\_\_\_\_  
(\_\_\_\_\_) \_\_\_\_\_

Family members and others attending: (\$9.00 each)

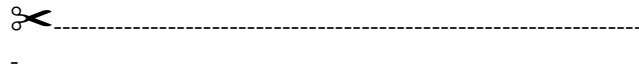
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**Return this card by August 6, 2004**  
**Make check payable to "Denton 4-H Fund"**



### Horticulture

Hello Club Managers:  
As the new year begins, I would ask you to contact me about meeting with you regarding the DCLA Horticulture Show for 2005. Last year Denton County Master Gardeners Assn., under the leadership of John Cooper, undertook the management of the horticulture division of the Youth Fair. Because the handbooks were issued late, not everyone understood the rules. This year we want to get off to a good start. Start strong; finish strong. Our association is ready to help. Please contact me by phone: 940-384-7811 or [mslebeau@airmail.net](mailto:mslebeau@airmail.net). I will be acting as superintendent of the horticulture division. Let me hear from you. Maurine LeBeau



Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin.  
The Texas A&M University System, U.S.Department of Agriculture, and the County Commissioners Courts of Texas Cooperating.  
A member of the Texas A&M University System and its statewide Agriculture Program.